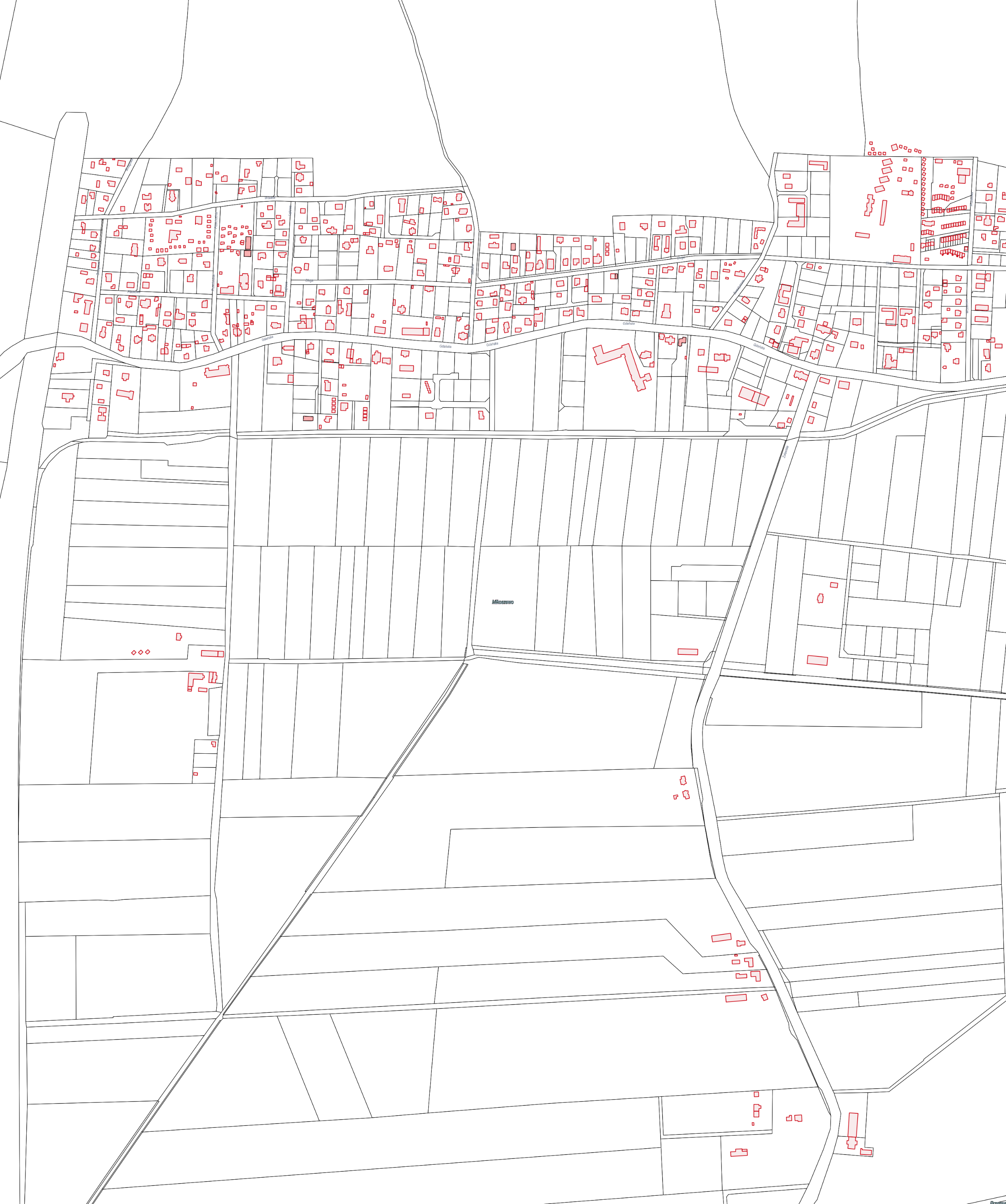
******



MIKOSZEWO



**REJON VIII**



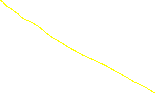
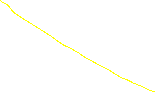
****



JANTAR LEŚNICZÓWKA



**** Załącznik nr … do umowy **…/I/2024** z dnia …………………………..



JANTAR



|  |
| --- |
|  |

->CHODNIKI DO ODŚNIEŻANIA